

# TOWN OF ISLIP

## DRIVE-IN MOVIE



SPONSORED BY  
**Catholic Health**  
Good Samaritan Hospital

**GET YOUR  
COVID-19 VACCINE  
AT THE NEXT MOVIE NIGHT  
CALL 631-376-3224  
TO REGISTER**

| <b>DATE</b>    | <b>MOVIE</b>                              | <b>LOCATION</b>               | <b>SHOWTIME</b> |
|----------------|---|-------------------------------|-----------------|
| <b>JULY 6</b>  | <b>NIM'S ISLAND</b>                       | <b>GULL HAVEN GOLF COURSE</b> | <b>8:30</b>     |
| <b>JULY 12</b> | <b>ZATHURA: A SPACE ADVENTURE</b>         | <b>BYRON LAKE PARK</b>        | <b>8:30</b>     |
| <b>JULY 19</b> | <b>BIG HERO 6</b>                         | <b>HOLBROOK COUNTRY CLUB</b>  | <b>8:30</b>     |
| <b>JULY 26</b> | <b>THE LEGO BATMAN MOVIE</b>              | <b>CASAMENTO PARK</b>         | <b>8:15</b>     |
| <b>AUG. 2</b>  | <b>HOW TO TRAIN YOUR DRAGON</b>           | <b>GULL HAVEN GOLF COURSE</b> | <b>8:15</b>     |
| <b>AUG. 9</b>  | <b>NANNY MCPHEE</b>                       | <b>BYRON LAKE PARK</b>        | <b>8:00</b>     |
| <b>AUG. 16</b> | <b>SPIDER-MAN: INTO THE SPIDER-VERSE</b>  | <b>HOLBROOK COUNTRY CLUB</b>  | <b>8:00</b>     |
| <b>AUG. 23</b> | <b>PERCY JACKSON: THE LIGHTNING THIEF</b> | <b>GULL HAVEN GOLF COURSE</b> | <b>7:45</b>     |

*Movie times are approx. based on sunset times • Gates open at 6:30*

**CALL FOR INFORMATION (631) 224-5430**

**BRING A  
NON-PERISHABLE  
FOOD  
ITEM FOR  
DONATION**



**Angie M. Carpenter, Supervisor**

TOWN BOARD

Trish Bergin • John C. Cochrane, Jr. • Mary Kate Mullen • James P. O'Connor

Thomas Owens, Commissioner of Parks, Recreation and Cultural Affairs

