

| | | BUILDING DATA | Architect of Record: | | |
|---|--|---|---|---|--|
| | S.C.T.M.#: ZONING: | 500-369-1-17.1 IND-1 | | | |
| | PROPERTY LOCATION PROPERTY USE: | : 2280 UNION BLVD, BAYSHORE, NY, 11706 WAREHOUSE & DISTRIBUTION | | JM2 | |
| SF) | SITE AREA: | 39,100 SF (0.897 ACRES) | | | |
| | CONSTRUCTION CLAS | | | TECTURE PC | |
| | | PLANS EXAMINER NOTES BUILDING PLANS EXAMINER SHALL REVIEW THE ENCLOSED DOCUMENTS FOR | 2410 NOR | TH OCEAN AVENUE SUITE 300 | |
| REAR) (41.0% FRONT YARD) | MINIMUM ACCEPTAB THE BUILDING AND C | LE PLAN SUBMITTAL REQUIREMENTS OF THE TOWN OF ISLIP AS SPECIFIED IN R RESIDENTIAL CODE OF THE STATE OF NEW YORK. THE REVIEW DOES NOT | | VILLE, NY, 11738 05 F 631.320.3307 | |
| .0% (25% REQUIRED) | PROFESSIONAL HAS | ANCE WITH THAT CODE. THE SEAL AND SIGNATURE OF THE DESIGN BEEN INTERPRETED AS AN ATTESTATION THAT. TO THE BEST OF THE ND INFORMATION, THE WORK IN THE DOCUMENT IS: | Applicant: | | |
| OF GROSS FLOOR AREA | ACCURATE CONFORMS TO (| GOVERNING CODES APPLICABLE AT THE TIME OF SUBMISSION | G.C. Environmental, Inc 2280 Union Blvd Bayshore, NY, 11706 | | |
| | | 1 REASONABLE STANDARDS OF PRACTICE AND WITH VIEW TO THE OF LIFE, HEALTH, PROPERTY, AND PUBLIC WELFARE; ≰ IS THE RESPONSIBILITY | G.C. Environmental, Inc | | |
| | EXIT ANALYSIS: | | Architect C | Architect of Record: JM2 Architecture PC 2410 North Ocean, Ave Suite 300 Farmingville, NY, 11738 631-320-3305 | |
| | AS PER TABLE 1017 SHALL BE 200'-0" FC | .2 OF THE 2020 NYS BUILDING CODE, THE MAXIMUM TRAVEL DISTANCE DR AN F-1 (FACTORY/INDUSTRIAL) OCCUPANCY AND THE MAXIMUM TRAVEL | Farmingville, NY, 11738 | | |
| | DISTANCE SHALL BE | 200'-0" FOR A B (BUSINESS) OCCUPANCY. | - Structural | Engineer: | |
| EMENTS OF 1-25 SPACES | SPACES WITH LESS 1 | .3. I OF THE NYS BUILDING CODE, THE MINIMUM NUMBER OF EXISTS FOR THAN 500 PERSONS SHALL BE TWO (2), EXCEPT AS PROVIDED IN TABLE | | 5 | |
| 5 PROVIDED (32 TOTAL) | 1006.2.1 WHERE ONE EXIST IS PERMITTED. AS PER TABLE 1006.3.1 OF THE NYSBC. | | | | |
| | | | MEP Engine | eer: | |
| ON. CONTRACTOR IS | | Unten Blvd 7-Gloven Cenventuree etcre | | | |
| AWS. | | S Contractor | Guine | | |
| MTH THE RULES AND | | | Surveyor: | | |
| IETE DEMOLITION. RIGHT-OF-WAY ISTING TOPSOIL TO | | | | PROJECT NAME | |
| | | Hundigsten Learning | PROJECT NAME | | |
| | | Center of Bay Shore | G.C. Fnvira | onmental, Inc. | |
| K. WORK PERFORMED E." | | - PROJECT LOCATION | 2 | | |
| 3 -224-56 0) R CONSTRUCTION FENCING | I. TOWN OF ISLIP D | GENERAL NOTES: | PROJECT ADDRESS 2280 Union Blvd Bayshore, | | |
| NY ACTIVITIES ON SITE. MILAR DISTURBANCE OF | 2. ALL ROOF DRAINS | 5 SHALL BE PIPED TO DRAINAGE SYSTEM WITH MIN. 6" DIA. PVC SDR 35 PIPE. CONCRETE SHALL BE 4000 PSI 28 DAY COMP. STRENGTH ¢ AIR ENTRAINED | | NY, 11706 | |
| VAL IS PROHIBITED AND | | JST COMPLY WITH APPROVED WORKING DRAWINGS AND REQUIREMENT | PROJECT TYPE Level 2 Alterations | | |
| Y FIRE SERVICE WATER | ENGINEER. | IATIONS SHALL BE PERMITTED EXCEPT BY WRITTEN APPROVAL OF TOWN | | | |
| PROVED SOURCE. | ADJOINING PROP | G SHALL BE DESIGNED SO AS TO PREVENT ILLUMINATE OR GLARE ONTO ERTIES OR ROADWAYS. PRIOR TO THE ISSUANCE OF ANY CERTIFICATE OF | | | |
| DED SHOWING THAT THE DEBRIS PROCESSING | LABORATORY CER | E LIGHTING CONTRACTOR OR ELECTRICIAN SHALL PROVIDE AN UNDERWRITER'S RTIFICATE AND LETTER STATING THE LIGHTS HAVE BEEN ENERGIZED. LS EXPORTED FROM THE SUBJECT PARCEL SHALL BE TRANSFERRED TO AN | Revisions Issued for review | /23/2020 | |
| TY OF MATERIALS. ALL FILL | TO THE TOWN OF | EC FACILITY, LOAD/TRANSFER TICKETS TO BE RETAINED AND COPIES PROVIDED 5 ISLIP ENGINEERING INSPECTOR FOR THE RECORD. | REVISED PER MEETING WITH CL | JENT 2/03/2020 2/ 1/2020 | |
| TO AN APPROVED NYSDEC NG INSPECTOR FOR THE | 9. GROUND WATER | . BE IN CONFORMANCE WITH SECTION 312 OF THE NYSFC. DETECTED AT 22.7 ON TEST HOLE 2 ONLY. S BASED ON A SURVEY PREPARED BY F.C. WATSON LAND SURVEYOR P.C. | ISSUED FOR REVIEW | 02/10/2021 02/23/2021 | |
| SPECIFICATIONS AS STATED | PROHIBITED AS F | DDS CURRENTLY ON THE SITE ARE TO BE REMOVED FROM SITE, AS THEY ARE PER ZONING CODE 68-420. ANY WOODEN PALLETS OR SKIDS SHALL BE | ISSUED FOR REVIEW REVISED & ISSUED PER TOI PLA | | |
|) 5A.76 SHALL BE STABILIZED CONSTRUCTION | 12. FOR ROAD WORK | THE ENCLOSED WAREHOUSE SPACE. K: EXISTING EDGE OF PAVEMENT TO BE SAW CUT - PAVEMENT SPECIFICATION 5 TYPE 3 BINDER, I 1/2" NYS GF TOP COURSE. | | | |
| OFFENSIVE ODORS AND/OR T TIMES UNITS ARE BEING | THE ENGINEERING | REET IMPROVEMENTS SHALL BE REPAIRED/REPLACED TO THE SATISFACTION OF 3 INSPECTORS. N LINK OR EQUIVALENT CONSTRUCTION FENCING AROUND ALL SIDES OF | | | |
| RECORDED WITH THE | | RED TO SECURE SITE. | | | |
| SHALL PROVIDE AN | | | | | |
| | | PROFESSIONAL STATEMENT | | | |
| | TO THE BEST OF MY F | EMENT OF COMPLIANCE: KNOWLEDGE, BELIEF AND PROFESSIONAL JUDGEMENT THESE PLANS AND IN COMPLIANCE WITH THE NYSBC ENERGY CONSERVATION CODE. | | | |
| | VARIOUS DRAWINGS, | DED HEREIN, NOTES MENTIONED ON THIS DRAWING AS WELL AS ON THE INCLUDING THE WRITTEN SPECIFICATIONS SHALL FORM PART OF THE HITECT SHALL BE PROMPTLY NOTIFIED OF ANY DISCREPANCIES WITHIN THE | | | |
| | DOCUMENTS FOR CLA NOTE: UNLESS NOTED | ARIFICATION. D OTHERWISE (U.N.O), SECTION NUMBERS REFER TO APPLICABLE SECTIONS OF | THESE DRAWINGS ARE AN INSTRUMENT OF SERVICE, AND AS SUCH ARE THE PROPERTY OF JM2 ARCHITECTURE, P.C. ANY UNAUTHORIZED USE OF THESE DOCUMENTS IS IN A VIOLATION OF SECTION 7209 SUB-DIVISION 2 OF THE N.Y. STATE | | |
| | THE NYSBC. THE C.M. | . AND/OR CONTRACTOR SHALL REFER TO <u>ALL</u> REFERENCED ODE SECTIONS | | | |
| | | | EDUCATION LAW. | | |
| | | | DRAWING TITLE | | |
| | FIRE PREVENTION NOTES | | SITE PLAN | | |
| | INTERIOR FINISHES ON WALLS AND CEILINGS SHALL BE MINIMUM CLASS B. ADEQUATE ESCAPE FACILITIES SHALL BE MAINTAINED AT ALL TIMES THROUGHOUT THE BUILDING. HANGINGS OR DRAPERIES SHALL NOT BE PLACED OVER EXIT DOORS OR OTHERWISE LOCATED AS TO CONCEAL OR OBSCURE AN EXIT. MIRROS SHALL NOT BE PLACED IN OR ADJACENT TO ANY EXIT OR ON EXIT DOORS. FURNISHINGS OR DECORATIONS OF AN EXPLOSIVE OR HIHGLY FLAMMABLE CHARACTER SHALL NOT BE USED. ALL FLOOR FINISHES SHALL BE AT LEAST CLASS 1 OR 2. | | | - I L <i>F</i> \IN | |
| | | | SCTM# 500-369-1-17 | I BUILDING APP. No: | |
| | | | SCTM# 500-369-1-17. SCDHS No.: | JM2 PROJECT No: 2020-0283 | |
| | | | PLANNING APP. No: | DATE: 04/22/02 | |
| | NUMBER | DRAWING LIST: DESCRIPTION | SEAL ¢ SIGNATURE: | DESIGNED BY: Author | |
| se note | | GITE PLAN GITE DETAILS | | CHECKED BY: Checker | |
| the Town | CI.2 L CI.3 L | LANDSCAPE PLAN DRAINAGE ∉ GRADING | | SCALE: " = 20'-0" | |
| process. | | BITE LIGHTING PROPOSED FLOOR PLANS | | | |
| rtment | | | | C1.0 | |
| ling the | | | | | |
| | | | | | |